



St. XAVIER'S HIGH SCHOOL

**EDUCATION FOR ALL
BANKURA, WEST BENGAL**

Affiliated to CBSE (New Delhi) 10+2 Level

Affiliation No.: 2430130

School Code: 15720

ACTIVITY PLANNER

CLASS VII

6TH JANUARY TO 31ST JANUARY, 2025

ATTRACTIONS OF THE MONTH:

09.01.2025	THURSDAY	YOUTH DAY ACTIVITY: INTER- CLASS DRAWING COMPETITION
10.01.2025	FRIDAY	INTER-HOUSE YOUTH PARLIAMENT
11.01.2025	SATURDAY	SECOND SATURDAY OFF UT-II COPY SHOWING
12.01.2025	SUNDAY	NATIONAL YOUTH DAY
13.01.2025	MONDAY	MAKAR SANKRANTI ACTIVITY- INTER-HOUSE SOLO SONG SINGING COMPETITION INTER-HOUSE KITE FLYING COMPETITION
14.01.2025	TUESDAY	MAKAR SANKRANTI HOLIDAY
17.01.2025	FRIDAY	INTER-HOUSE CARROM COMPETITION
20.01.2025	MONDAY	INTER-CLASS HANDWRITING COMPETITION
23.01.2025	THURSDAY	NETAJI JAYANTI- INTER HOUSE PPT: THEME- "A REAL HERO- NETAJI"
25.01.2025	SATURDAY	REGULAR CLASSES WILL RUN AS USUAL
26.01.2025	SUNDAY	REPUBLIC DAY CELEBRATIONS
31.01.2025	FRIDAY	INTER-HOUSE RUBIK CUBE COMPETITION INTER-HOUSE HANDBALL COMPETITION

SUBJECT	DATE	ACTIVITY	REQUIRED MATERIALS
MATH	08/01/25	MAKE A CHART ON DIFFERENT SOLID GEOMETRICAL SHAPES WITH THEIR NAMES AND PROPERTIES.	A4 WHITE PAPER, COLOUR SKETCH PENS, RULER, PENCIL.
BENGALI HINDI	10/01/25	*১) অব্যয় পদ ও তার শ্রেণি বিভাগ চিত্রসহ বর্ণনা কর : "আয়া বসন্ত" কবিতা লিখি।	* উপকরণ - আর্ট পেপার, স্কেচ পেন, পেন্সিল। HALF CHART PAPER, PENCIL, SCALE, SKETCH PENS
ENGLISH LITERATURE	13/01/25	COLLECT FIVE QUOTATIONS ON "HOPE". WRITE THEM ON A CHART PAPER IN BEAUTIFUL HANDWRITING.	ONE A2 SIZE WHITE PAPER OR HALF CHART PAPER, COLOUR SKETCH PENS.
SCIENCE	16/01/25	MAKE AN ELECTROMAGNET	ONE IRON NAIL, INSULATED COPPER WIRE 20 CM, ONE 9V BATTERY WITH CAP, ONE SWITCH AND FEW IRON PINS
MATH	22/01/25	MAKE A FLOW CHART ON DIFFERENT SYMMETRICAL FIGURES IN ORDER TO THEIR SYMMETRY	
SOCIAL SCIENCE	20/01/25	MAP OF AFRICA (ON CHART PAPER)	CHART PAPER, COLOUR PENCIL, PENCIL ETC
ENGLISH	24/01/25	INTRA-CLASS SPELL BEE COMPETITION	-----
COMPUTER	27/01/25	IMAGE EDITING USING GIMP SOFTWARE	NO MATERIAL
ENGLISH	30/01/25	READING SKILLS TEST	NO MATERIAL
SPOKEN ENGLISH	31/01/25	FROM THE POEM 'THE SEVEN AGES OF MAN'S LIFE 'WHICH AGE DO YOU LIKE THE BEST? GIVE REASONS. (AT LEAST FIVE)	NO MATERIAL