BANKURA, WB Affiliation No.: 2430130 Affiliated to CBSE (New Delhi) 10+2 level School Code: 15720

Unit Test-II Examination 2024 Date sheet and Syllabus Class-II

| DATE | AND DAY | SUBJECT | MARKS |
|------------|-----------|--------------------|----------|
| 13.12.2024 | FRIDAY | HINDI/BENGALI | 20 |
| 16.12.2024 | MONDAY | SCIENCE | 20 |
| 17.12.2024 | TUESDAY | G.K. & V.E. | 20 & 20 |
| 18.12.2024 | WEDNESDAY | MATHEMATICS | 20 |
| 19.12.2024 | THURSDAY | COMPUTER & DRAWING | 20 & GR. |
| 20.12.2024 | FRIDAY | S.SC. | 20 |
| 21.12.2024 | SATURDAY | ENGLISH | 20 |

Subject: English

| Name of Book | Chapter No. | Topic | Page No. |
|---------------------------------------|-------------|--------------------------|----------|
| STELLAR ENGLISH | 4 | A TRIP TO MUMBAI | 68 |
| STELLAR ENGLISH | | MINE | 80 |
| STELLAR ENGLISH | 5 | THE CAVE THAT COULD TALK | 88 |
| APPLIED ENGLISH GRAMMAR & COMPOSITION | 11 | IS, AM, ARE,WAS, WERE | 53 |
| APPLIED ENGLISH GRAMMAR & COMPOSITION | 12 | IS, AM, ARE +-ing | 57 |
| APPLIED ENGLISH GRAMMAR & COMPOSITION | 13 | HAS, HAVE HAD | 62 |
| APPLIED ENGLISH GRAMMAR & COMPOSITION | 14 | HOW WORDS | 65 |

Subject: Bengali

| Name of Book | Chapter No. | Topic | Page No. |
|--------------|-------------|------------------------|----------|
| সহজপাঠ | ৮, ১ | অষ্টম পাঠ, নবম পাঠ | ৪৩,৪৭ |
| সহজ পাঠ | 70 | দশম পাঠ | ¢8 |
| বর্ণপরিচ্য় | ¢ | মিশ্র অক্ষর দুই বর্ণের | ২৬ |

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Subject: Hindi

| Name of Book | Chapter No. | Topic | Page No. |
|--------------|--------------|---|--------------|
| ज्ञानलोक | 8,9,10,11,12 | एक सोच ,जागो प्यारे, सीखो ,हमारी राष्ट्रीय पहचान। | 54, 61,65,71 |
| ज्ञानमनी | 8,9,10 | विशेषण ,क्रिया विलोम शब्द। | 49,55,59 |

Subject: Mathematics

| Name of Book | Chapter No. | Topic | Page No. |
|--------------|-------------|---------------------------|----------|
| FUTURE KIDS | 07 | MULTIPLICATION OF NUMBERS | 121-143 |
| MATHEMATICS | 08 | DIVISION OF NUMBERS | 144-156 |
| | 09 | MEASUREMENT | 157-178 |

Subject: Science

| Name of Book | Chapter No. | Topic | Page No. |
|-----------------|-------------|-----------------|----------|
| Science Track-2 | 7 | Food and Health | 61-71 |
| | 8 | Water for life | 72-83 |
| | 9 | Air | 84-94 |

Subject: M.Sc.

| Name of Book | Chapter No. | Topic | Page No. |
|--------------------|-------------|---------------------|----------|
| Precious Values -2 | 5 | Rehan's Great Gift! | 32-38 |
| | 6 | The Greatest Reward | 39-45 |

Subject: G.K

| Name of Book | Chapter No. | Торіс | Page No. |
|---|-------------|-------------------|----------|
| Future Kids books of General Knowledge | 25 | Riddle My friends | 35 |
| | 26 | Opposites | 36 |
| | 27 | Safety checks | 39 |
| | 28 | See my Body | 40 |

| 29 | Airy Airy | 41 |
|----|-----------------|----|
| 30 | Fibre to Fabric | 42 |
| 31 | Gadgets Guess | 43 |
| 32 | Home Builders | 44 |
| 33 | Healthy Food | 45 |
| 34 | Recycling | 46 |
| 35 | Earth Day | 47 |
| 36 | Games I play | 49 |

Subject: Computer

| Name of Book | Chapter No. | Topic | Page No. |
|--------------|-------------|---------------------|----------|
| IT CODEZILLA | 5 | BEGIN WITH MS PAINT | 46-55 |
| IT CODEZILLA | 6 | MORE ON TUX PAINT | 56-63 |

Subject: Social Science

| Name of Book | Chapter No. | Topic | Page No. |
|-----------------------------------|-------------|------------------------|----------|
| NEW APPROACH TO SOCIAL STUDIES | 11 | NEIGHBOURHOOD SERVICES | 58 |
| | 12 | FESTIVALS | 63 |
| | 13 | TRAVEL TIME | 70 |

SUBJECT- DRAWING

| My Art Cart-2 | Grass Painting |
|---------------|-----------------------|
| | Look At Me! |
| | Go Mobile |
| | Golden Deer |
| | Paper Crush Colouring |
| | Ghost Tree |
| | King's Grace |
| | Professionals |
| | Let's Do It |
| | |