



**St. XAVIER'S HIGH SCHOOL**

**EDUCATION FOR ALL**

**BANKURA, WB**

**Affiliation No.: 2430130**

**Affiliated to CBSE (New Delhi) 10+2 level**

**School Code: 15720**

## **SYLLABUS FOR THE SESSION 2025-26**

### **CLASS: I**

#### **SUBJECT- BENGALI**

| MONTH     | NO. OF WORKING DAYS                                    | NAME OF THE BOOK(S)    | CHAPTER'S NO.(S)         | TOPIC(S)               | PAGE NO.(S)         |
|-----------|--------------------------------------------------------|------------------------|--------------------------|------------------------|---------------------|
| APRIL     | 20                                                     | সহজ পাঠ                | -----                    | স্বরবর্ণ ও ব্যঞ্জনবর্ণ | পৃষ্ঠা নং -৩        |
|           |                                                        | সহজ পাঠ                | পাঠ - ১ ( প্রথম পাঠ )    | বনে থাকে বাঘ           | পৃষ্ঠা নং -২৪       |
|           |                                                        | বর্ণপরিচয়             | পাঠ -১                   | স্বরবর্ণ ও ব্যঞ্জনবর্ণ | পৃষ্ঠা নং -৩        |
|           |                                                        | আদর্শ লিপিমাল্য        | -----                    | হাতের লেখা             | পৃষ্ঠা নং - ৩ -১৩   |
| MAY       | 17                                                     | সহজ পাঠ                | পাঠ - ২ ( প্রথম পাঠ )    | আলো হয়                | পৃষ্ঠা নং - ২৬      |
|           |                                                        | বর্ণ পরিচয়            | পাঠ - ১                  | বর্ণ যোজনা             | পৃষ্ঠা নং - ১৬      |
|           |                                                        | আদর্শ লিপি মালা        | -----                    | হাতের লেখা             | পৃষ্ঠা নং - ১৪ -১৯  |
| JUNE      | 05+(1) = 06<br>(30/06/2025)<br>UT-I/PT-I               | সহজ পাঠ                | পাঠ - ১ ( দ্বিতীয় পাঠ ) | রাম বনে ফুল পাড়ে      | পৃষ্ঠা নং -২৮       |
|           |                                                        | বর্ণ পরিচয়            | পাঠ -২                   | আ - কার যোগ            | পৃষ্ঠা নং -১৮       |
| JULY      | 20+(6) = 26<br>(01.07.2025 to 07.07.2025)<br>UT-I/PT-I | সহজ পাঠ                | পাঠ -২ ( দ্বিতীয় পাঠ )  | কালো রাতি গেল ঘুচে     | পৃষ্ঠা নং - ৩০      |
|           |                                                        | সহজ পাঠ                | পাঠ - ১ ( তৃতীয় পাঠ )   | দাদা হাটে যায়         | পৃষ্ঠা নং - ৩২      |
|           |                                                        | বর্ণপরিচয়             | পাঠ -৩                   | ই - কার যোগ            | পৃষ্ঠা নং -২০       |
|           |                                                        | বর্ণপরিচয়             | পাঠ -৪                   | উ - কার যোগ            | পৃষ্ঠা নং - ২২      |
|           |                                                        | আদর্শ লিপি মালা        | -----                    | হাতের লেখা             | পৃষ্ঠা নং - ২০-২৫   |
| AUGUST    | 23                                                     | সহজ পাঠ                | পাঠ -২ ( তৃতীয় পাঠ )    | নাম তার মতিবিল         | পৃষ্ঠা নং -৩৪       |
|           |                                                        | সহজ পাঠ                | পাঠ - ১ ( চতুর্থ পাঠ )   | বিনি পিসি              | পৃষ্ঠা নং - ৩৬      |
|           |                                                        | বর্ণপরিচয়             | পাঠ - ৫                  | ঋ - কার যোগ            | পৃষ্ঠা নং - ২৪      |
|           |                                                        | বর্ণপরিচয়             | পাঠ - ৬                  | এ - কার যোগ            | পৃষ্ঠা নং - ২৬      |
|           |                                                        | আদর্শ লিপি মালা        | -----                    | হাতের লেখা             | পৃষ্ঠা নং - ২৬ - ৩০ |
| SEPTEMBER | 13<br>(18.09.2025 to 26.09.2025)<br>T-I/PT-II          | REVISION + TERM-I EXAM |                          |                        |                     |

|          |                                                             |                                 |                       |                        |                     |
|----------|-------------------------------------------------------------|---------------------------------|-----------------------|------------------------|---------------------|
| OCTOBER  | 14                                                          | সহজপাঠ                          | পাঠ -২ ( চতুর্থ পাঠ ) | ছায়ার ঘোমটা মুখে টানি | পৃষ্ঠা নং -৩৮       |
|          |                                                             | সহজ পাঠ                         | পাঠ -১ ( পঞ্চম পাঠ )  | চুপ করে বসে ঘুম পায়   | পৃষ্ঠা নং -৪০       |
|          |                                                             | বর্ণ পরিচয়                     | পাঠ -৭                | ও - কার যোগ            | পৃষ্ঠা নং -২৮       |
|          |                                                             | আদর্শ লিপি মালা                 | -----                 | হাতের লেখা             | পৃষ্ঠা নং - ৩১ - ৩৬ |
| NOVEMBER | 24                                                          | সহজ পাঠ                         | পাঠ -২ ( পঞ্চম পাঠ )  | আমাদের ছোটো নদী        | পৃষ্ঠা নং - ৪২      |
|          |                                                             | সহজ পাঠ                         | পাঠ -১ ( ষষ্ঠ পাঠ )   | বলো যায় ।             | পৃষ্ঠা নং - ৪৪      |
|          |                                                             | সহজ পাঠ                         | পাঠ -২ ( ষষ্ঠ পাঠ )   | এসেছে শরৎ              | পৃষ্ঠা নং - ৪৬      |
|          |                                                             | আদর্শ লিপি মালা                 | -----                 | হাতের লেখা             | পৃষ্ঠা নং - ৩৭ - ৪১ |
|          |                                                             | সহজ পাঠ                         | পাঠ -১ ( সপ্তম পাঠ )  | শৈল এলো কৈ ?           | পৃষ্ঠা নং -৫০       |
| DECEMBER | 12(+8) = 20<br>(15.12.2025 to 23.12.2025)<br>UT-II / PT-III | সহজ পাঠ                         | পাঠ -১ ( অষ্টম পাঠ )  | ভোর হলো ।              | পৃষ্ঠা নং - ৫৩      |
|          |                                                             | সহজপাঠ                          | পাঠ -২ ( অষ্টম পাঠ )  | দিনে হই একমত           | পৃষ্ঠা নং - ৫০      |
|          |                                                             | বর্ণপরিচয়                      | পাঠ - ৯               | অনুসার যোগ             | পৃষ্ঠা নং - ৩২      |
|          |                                                             | আদর্শ লিপি মালা                 | -----                 | হাতের লেখা             | পৃষ্ঠা নং - ৪২ - ৪৭ |
|          |                                                             | সহজ পাঠ                         | পাঠ -১ ( নবম পাঠ )    | এসো এসো গৌর            | পৃষ্ঠা নং -৫৭       |
| JANUARY  | 20                                                          | সহজ পাঠ                         | পাঠ - ২ ( নবম পাঠ )   | নদীর ঘাটের কাছে        | পৃষ্ঠা নং - ৫৯      |
|          |                                                             | সহজ পাঠ                         | পাঠ - ১ ( দশম পাঠ )   | বাঁশ গাছে বাঁদর        | পৃষ্ঠা নং -৬১       |
|          |                                                             | সহজ পাঠ                         | পাঠ -২ ( দশম পাঠ )    | কতদিন ভাবে ফুল         | পৃষ্ঠা নং -৬৩       |
|          |                                                             | বর্ণ পরিচয়                     | পাঠ - ১০ -১১          | বর্ণ বিশেষে            | পৃষ্ঠা নং - ৩৪      |
|          |                                                             | আদর্শ লিপি মালা                 | -----                 | হাতের লেখা             | পৃষ্ঠা নং - ৪৮ - ৫২ |
| FEBRUARY | 23                                                          | REVISION                        |                       |                        |                     |
| MARCH    | NIL                                                         | TERM-II / ANNUAL EXAM (2025-26) |                       |                        |                     |

### SUBJECT- ENGLISH

| MONTH | NO. OF WORKING DAYS | NAME OF THE BOOK(S)                     | CHAPTER'S NO.(S) | TOPIC(S)                  | PAGE NO.(S) |
|-------|---------------------|-----------------------------------------|------------------|---------------------------|-------------|
| APRIL | 20                  | PETALS OF ENGLISH                       | 1                | Rahul's Rainbow Plate     | 6           |
|       |                     |                                         | 1                | Rahul's Rainbow Plate     | 6           |
|       |                     | APPLIED ENGLISH GRAMMAR AND COMPOSITION | 1                | The Alphabet              | 9           |
|       |                     |                                         | 2                | Naming Words              | 17          |
|       |                     |                                         | 3                | One and Many              | 24          |
| MAY   | 17                  | PETALS OF ENGLISH                       | 2                | Rainbow In The Sky (Poem) | 15          |
|       |                     | APPLIED ENGLISH GRAMMAR AND COMPOSITION | 4                | He and She                | 28          |
|       |                     |                                         | 5                | Describing Words          | 30          |

|           |                                                                |                                               |    |                            |    |
|-----------|----------------------------------------------------------------|-----------------------------------------------|----|----------------------------|----|
| JUNE      | 05+(1) = 06<br>(30/06/2025)<br>UT-I/PT-I                       | PETALS OF ENGLISH                             | 3  | Eva Goes To The Doctor     | 21 |
|           |                                                                | APPLIED ENGLISH<br>GRAMMAR AND<br>COMPOSITION | 6  | A,An, The                  | 34 |
|           |                                                                |                                               | 7  | This, That, These, Those   | 38 |
| JULY      | 20+(6) = 26<br>(01.07.2025 to<br>07.07.2025)<br>UT-I/PT-I      | PETALS OF ENGLISH                             | 3  | Eva Goes To The Doctor     | 21 |
|           |                                                                |                                               | 4  | The Friendly Doctor (Poem) | 31 |
|           |                                                                | APPLIED ENGLISH<br>GRAMMAR AND<br>COMPOSITION | 9  | We, You, They              | 46 |
|           |                                                                |                                               | 10 | Doing Words                | 51 |
|           |                                                                | PARAGRAPH WRITING                             |    | Myself                     |    |
| AUGUST    | 23                                                             | PETALS OF ENGLISH                             | 5  | Arjun's Birthday           | 36 |
|           |                                                                | APPLIED ENGLISH<br>GRAMMAR AND<br>COMPOSITION | 11 | Is,Are,Am                  | 57 |
|           |                                                                |                                               | 12 | Is,Are, Am + -ing          | 60 |
|           |                                                                |                                               | 13 | Has, Have                  | 64 |
|           |                                                                | PETALS OF ENGLISH                             | 6. | My Family (Poem)           | 45 |
| SEPTEMBER | 13<br>(18.09.2025 to<br>26.09.2025)<br>T-I/PT-II               | REVISION + TERM-I EXAM                        |    |                            |    |
| OCTOBER   | 14                                                             | PETALS OF ENGLISH                             | 7  | A Dream Of Friends         | 50 |
|           |                                                                | APPLIED ENGLISH<br>GRAMMAR AND<br>COMPOSITION | 14 | Position Words             | 67 |
|           |                                                                |                                               | 15 | Sentences                  | 71 |
|           |                                                                |                                               | 16 | Punctuation                | 76 |
| NOVEMBER  | 24                                                             | PETALS OF ENGLISH                             | 8  | Friends Are Special (Poem) | 58 |
|           |                                                                |                                               | 9  | Amita Plants A Tree        | 65 |
|           |                                                                | APPLIED ENGLISH<br>GRAMMAR AND<br>COMPOSITION | 17 | Vocabulary                 | 79 |
|           |                                                                |                                               | 19 | Sentence Completion        | 88 |
|           |                                                                |                                               | 20 | Sentence Making            | 89 |
| DECEMBER  | 12(+8) = 20<br>(15.12.2025 to<br>23.12.2025)<br>UT-II / PT-III | PETALS OF ENGLISH                             | 10 | Plant A Tree (Poem)        | 73 |
|           |                                                                | PARAGRAPH WRITING                             |    | My School, The Cow         |    |
| JANUARY   | 20                                                             | PETALS OF ENGLISH                             | 11 | Princess Lily's Hair       | 79 |
|           |                                                                |                                               | 12 | Keeping Clean (Poem)       | 90 |
| FEBRUARY  | 23                                                             | REVISION                                      |    |                            |    |
| MARCH     | NIL                                                            | TERM-II / ANNUAL EXAM (2025-26)               |    |                            |    |

## SUBJECT- HINDI

| MONTH     | NO. OF WORKING DAYS                                     | NAME OF THE BOOK(S)    | CHAPTER'S NO.(S) | TOPIC(S)                                                                | PAGE NO.(S) |
|-----------|---------------------------------------------------------|------------------------|------------------|-------------------------------------------------------------------------|-------------|
| APRIL     | 20                                                      | आधुनिक हिंदी पाठमाला   | 1                | जंगल की दुनिया                                                          | 4           |
|           |                                                         | आधुनिक हिंदी पाठमाला   | 2                | वर्णमाला                                                                | 6           |
|           |                                                         |                        |                  |                                                                         | 12          |
|           |                                                         | हिंदी व्याकरण          | 1                | भाषा                                                                    | 1           |
|           |                                                         | हिंदी व्याकरण          | 2                | वर्ण और वर्णमाला                                                        | 8           |
| MAY       | 17                                                      | आधुनिक हिंदी पाठशाला   | 3                | बंदर और टोपी                                                            | 12          |
|           |                                                         | हिंदी व्याकरण          | 3                | मात्रा ज्ञान                                                            | 13          |
|           |                                                         | हिंदी व्याकरण          | 4                | शब्द और ज्ञान                                                           | 21          |
| JUNE      | 05+(1) = 06<br>(30/06/2025)<br>UT-II/PT-I               | आधुनिक हिंदी पाठशाला   | 4                | बना मात्रा वाले शब्द                                                    | 13          |
|           |                                                         | हिंदी व्याकरण          | 5                | नाम शब्द सज्जा                                                          | 27          |
| JULY      | 20+(6) = 26<br>(01.07.2025 to 07.07.2025)<br>UT-II/PT-I | आधुनिक हिंदी पाठशाला   | 5                | मात्राएं                                                                |             |
|           |                                                         |                        |                  |                                                                         | 43,44       |
|           |                                                         |                        |                  |                                                                         | 45          |
|           |                                                         | हिंदी वाकरण            | 6                | लड़का - लड़की (लिंग)                                                    | 33          |
|           |                                                         | हिंदी व्याकरण          | 7                | एक - अनेक (वचन)                                                         | 37          |
|           |                                                         | आधुनिक हिंदी पाठशाला   | 6                | आ की मात्रा,इ की मात्रा,ई की मात्रा,उ की मात्रा,ऊ की मात्रा,ए की मात्रा | 15-30       |
|           |                                                         | हिंदी व्याकरण          | 8                | सब नाम के लिए (सर्वनाम)                                                 | 43          |
|           |                                                         | हिंदी व्याकरण          | 9                | कैसे कतिना (वर्शिषण)                                                    | 48          |
| SEPTEMBER | 13<br>(18.09.2025 to 26.09.2025)                        | REVISION + TERM-I EXAM |                  |                                                                         |             |

|          |                                                                      |                                        |             |                                                           |             |
|----------|----------------------------------------------------------------------|----------------------------------------|-------------|-----------------------------------------------------------|-------------|
|          | <b>T-I/PT-II</b>                                                     |                                        |             |                                                           |             |
| OCTOBER  | <b>14</b>                                                            | आधुनिक हिंदी पाठशाला                   | 5,6         | ऐ की मात्रा,ओ की मात्रा,औ की मात्रा,अनुस्वार अं वाले शब्द | 32,35,37,40 |
|          |                                                                      | हिंदी व्याकरण                          | 10          | काम बताने वाले शब्द क्रिया                                | 52          |
| NOVEMBER | <b>24</b>                                                            | आधुनिक हिंदी पाठशाला                   | 7           | चंद्रबटि वाले शब्द                                        | 41          |
|          |                                                                      | आधुनिक हिंदी पाठशाला                   | 8           | बाराखड़ी                                                  | 42          |
|          |                                                                      | आधुनिक हिंदी पाठशाला                   | 9           | संयुक्त व्यंजन                                            | 43          |
|          |                                                                      | आधुनिक हिंदी पाठशाला                   | 11          | खेल - कूद कविता                                           | 45          |
|          |                                                                      | हिंदी व्याकरण                          | 11          | उल्टे अर्थ बताने वाले विलोम शब्द                          | 56          |
| DECEMBER | <b>12(+8) = 20<br/>(15.12.2025 to 23.12.2025)<br/>UT-II / PT-III</b> | आधुनिक हिंदी पाठशाला                   | 12          | सुंदर पतंग                                                | 59          |
|          |                                                                      | आधुनिक हिंदी पाठशाला                   | 13          | घड़ी की टिक टिक                                           | 65          |
|          |                                                                      | आधुनिक हिंदी पाठशाला                   |             |                                                           |             |
|          |                                                                      | आधुनिक हिंदी पाठशाला                   |             |                                                           |             |
|          |                                                                      | हिंदी व्याकरण                          | 12,13       | समान अर्थ वाले शब्द ,अनेक शब्दों के लिए एक शब्द           | 60,63       |
|          |                                                                      | आधुनिक हिंदी पाठशाला                   | 14          |                                                           |             |
|          |                                                                      | आधुनिक हिंदी पाठशाला                   | 15          | हवाई यात्रा                                               | 700         |
|          |                                                                      | आधुनिक हिंदी पाठशाला                   | 16          | हचिकी रुक गई                                              | 77          |
|          |                                                                      | आधुनिक हिंदी पाठशाला                   | 17          | बारिश में झूमें                                           | 83          |
|          |                                                                      | हिंदी व्याकरण                          | 14,15,16,17 | गणिती तथा दोनों के नाम, चत्तिर वर्णन,वाक्य रचना,कहानी पठन | 66,69,71,72 |
| FEBRUARY | <b>23</b>                                                            | <b>REVISION</b>                        |             |                                                           |             |
| MARCH    | <b>NIL</b>                                                           | <b>TERM-II / ANNUAL EXAM (2025-26)</b> |             |                                                           |             |

### SUBJECT- MATHEMATICS

| MONTH | NO. OF WORKING DAYS | NAME OF THE BOOK(S)              | CHAPTER'S NO.(S) | TOPIC(S)        | PAGE NO.(S) |
|-------|---------------------|----------------------------------|------------------|-----------------|-------------|
| APRIL | <b>20</b>           | REVISED MATHEMATICS IN REAL LIFE | <b>1</b>         | COMPARISON      | 5-15        |
|       |                     |                                  | <b>2</b>         | NUMBERS UP TO 9 | 16-26       |
|       |                     | REASONING                        | <b>1</b>         | SERIES          | 5           |
|       |                     | REASONING                        | <b>2</b>         | ODD ONE OUT     |             |

|           |                                                                   |                                 |       |                                                                          |              |
|-----------|-------------------------------------------------------------------|---------------------------------|-------|--------------------------------------------------------------------------|--------------|
| MAY       | 17                                                                | MATHEMATICS                     | 3     | ORDINAL NUMBERS                                                          | 27-28        |
|           |                                                                   |                                 | 4     | ADDITION UP TO 10                                                        | 29-40        |
|           |                                                                   | REASONING                       | 3     | RANKING                                                                  | 10           |
| JUNE      | 05+(1) = 06<br>(30/06/2025)<br>UT-I/PT-I                          | MATHEMATICS                     | 5     | SUBTRACTION UP TO 10                                                     | 41-51        |
| JULY      | 20+(6) = 26<br>(01.07.2025<br>to<br>07.07.2025)<br>UT-I/PT-I      | MATHEMATICS                     | 6     | NUMBERS 11 TO 20                                                         | 52-58        |
|           |                                                                   | REASONING                       | 4     | CODING - DECODING                                                        | 15           |
| AUGUST    | 23                                                                | MATHEMATICS                     | 7     | NUMBERS UP TO 50                                                         | 59- 69       |
|           |                                                                   |                                 | 8     | NUMBERS UP TO 100                                                        | 70-82        |
|           |                                                                   | REASONING                       | 5,6   | ANALOGY,PATTERNS                                                         | 18,23        |
| SEPTEMBER | 13<br>(18.09.2025<br>to<br>26.09.2025)<br>T-I/PT-II               | REVISION + TERM-I EXAM          |       |                                                                          |              |
| OCTOBER   | 14                                                                | MATHEMATICS                     | 9     | ADDITION AND SUBTRACTION UP TO 99                                        | 83-105       |
|           |                                                                   |                                 | 10    | INTRODUCTION TO MULTIPLICATION                                           | 106-121      |
|           |                                                                   | REASONING                       | 7     | ORDERING                                                                 | 28           |
| NOVEMBER  | 24                                                                | MATHEMATICS                     | 11    | SHAPES                                                                   | 122-128      |
|           |                                                                   |                                 | 12    | PATTERNS                                                                 | 129-131      |
|           |                                                                   | REASONING                       | 8,9   | NUMBERS, SIMPLE MATHEMATICAL OPERATIONS                                  | 33,38        |
| DECEMBER  | 12(+8) = 20<br>(15.12.2025<br>to<br>23.12.2025)<br>UT-II / PT-III | MATHEMATICS                     | 13    | MEASUREMENT                                                              | 132-137      |
|           |                                                                   |                                 | 14    | MONEY                                                                    | 138-140      |
| JANUARY   | 20                                                                | MATHEMATICS                     | 15    | TIME                                                                     | 141-147      |
|           |                                                                   |                                 | 16    | DATA HANDLING                                                            | 148-150      |
|           |                                                                   | REASONING                       | 10,11 | SERIES (QUANTITAVE APTITUDE), GEOMETRICAL SHAPES ,MODEL TEST PAPER I, II | 42,45, 53,55 |
| FEBRUARY  | 23                                                                | REVISION                        |       |                                                                          |              |
| MARCH     | NIL                                                               | TERM-II / ANNUAL EXAM (2025-26) |       |                                                                          |              |

## SUBJECT- SCIENCE

| MONTH     | NO. OF WORKING DAYS                                         | NAME OF THE BOOK(S)             | CHAPTER'S NO.(S) | TOPIC(S)                | PAGE NO.(S) |
|-----------|-------------------------------------------------------------|---------------------------------|------------------|-------------------------|-------------|
| APRIL     | 20                                                          | THE WORLD AROUND US             | 1                | MYSELF                  | 5           |
|           |                                                             |                                 | 2                | MY BODY                 | 8           |
|           |                                                             |                                 | 3                | TAKING CARE OF OUR BODY | 14          |
| MAY       | 17                                                          | THE WORLD AROUND US             | 4                | FOOD WE EAT             | 19          |
|           |                                                             |                                 | 5                | CLOTHES WE WEAR         | 23          |
| JUNE      | 05+(1) = 06<br>(30/06/2025)<br>UT-I/PT-I                    |                                 |                  | REVISION UT-I           |             |
| JULY      | 20+(6) = 26<br>(01.07.2025 to 07.07.2025)<br>UT-I/PT-I      | THE WORLD AROUND US             | 6                | MY HOUSE                | 28          |
|           |                                                             |                                 | 7                | MY FAMILY               | 33          |
|           |                                                             |                                 | 8                | MY SCHOOL               | 38          |
| AUGUST    | 23                                                          | THE WORLD AROUND US             | 9                | GOOD MANNERS            | 45          |
|           |                                                             |                                 | 10               | SAFETY RULES            | 48          |
| SEPTEMBER | 13<br>(18.09.2025 to 26.09.2025)<br>T-I/PT-II               | REVISION + TERM-I EXAM          |                  |                         |             |
| OCTOBER   | 14                                                          | THE WORLD AROUND US             | 11               | OUR NEIGHBOURHOOD       | 53          |
|           |                                                             |                                 | 12               | PEOPLE WHO HELP US      | 56          |
| NOVEMBER  | 24                                                          | THE WORLD AROUND US             | 13               | AIR                     | 60          |
|           |                                                             |                                 | 14               | WATER                   | 63          |
|           |                                                             |                                 | 15               | THE WORLD OF PLANTS     | 66          |
| DECEMBER  | 12(+8) = 20<br>(15.12.2025 to 23.12.2025)<br>UT-II / PT-III | THE WORLD AROUND US             | 16               | THE WORLD OF ANIMALS    | 71          |
|           |                                                             |                                 | 17               | FESTIVALS               | 77          |
|           |                                                             |                                 | 18               | THE EARTH AND THE SKY   | 81          |
| JANUARY   | 20                                                          | THE WORLD AROUND US             | 19               | HOW WE TRAVEL           | 86          |
|           |                                                             |                                 | 20               | WEATHER AND SEASONS     | 90          |
| FEBRUARY  | 23                                                          | REVISION                        |                  |                         |             |
| MARCH     | NIL                                                         | TERM-II / ANNUAL EXAM (2025-26) |                  |                         |             |

### SUBJECT- COMPUTER

| MONTH | NO. OF WORKING DAYS | NAME OF THE BOOK(S) | CHAPTER'S NO.(S) | TOPIC(S)                    | PAGE NO.(S) |
|-------|---------------------|---------------------|------------------|-----------------------------|-------------|
| APRIL | 20                  | LEARNING ARC        | 1                | MACHINES AND COMPUTER       | 5-12        |
| MAY   | 17                  | LEARNING ARC        | 2                | WHAT COMPUTERS ARE MADE OF? | 13-19       |

|           |                                                             |                                 |   |                                      |       |
|-----------|-------------------------------------------------------------|---------------------------------|---|--------------------------------------|-------|
| JUNE      | 05+(1) = 06<br>(30/06/2025)<br>UT-I/PT-I                    | REVISION                        | 1 | MACHINES AND COMPUTER                | 5-12  |
|           |                                                             |                                 | 2 | WHAT COMPUTERS ARE MADE OF?          | 13-19 |
| JULY      | 20+(6) = 26<br>(01.07.2025 to 07.07.2025)<br>UT-I/PT-I      | LEARNING ARC                    | 3 | USING A COMPUTER                     | 20-27 |
| AUGUST    | 23                                                          | REVISION                        | 1 | MACHINES AND COMPUTER                | 5-12  |
|           |                                                             |                                 | 2 | WHAT COMPUTERS ARE MADE OF?          | 13-19 |
|           |                                                             |                                 | 3 | USING A COMPUTER                     | 20-27 |
| SEPTEMBER | 13<br>(18.09.2025 to 26.09.2025)<br>T-I/PT-II               | REVISION + TERM-I EXAM          |   |                                      |       |
| OCTOBER   | 14                                                          | LEARNING ARC                    | 4 | CLICK AND DO WITH MOUSE              | 28-34 |
| NOVEMBER  | 24                                                          | LEARNING ARC                    | 5 | TAB, TAP! KEYBOARD ZAP!              | 35-45 |
| DECEMBER  | 12(+8) = 20<br>(15.12.2025 to 23.12.2025)<br>UT-II / PT-III | REVISION                        | 4 | CLICK AND DO WITH MOUSE              | 28-34 |
|           |                                                             |                                 | 5 | TAB, TAP! KEYBOARD ZAP!              | 35-45 |
| JANUARY   | 20                                                          | LEARNING ARC                    | 6 | TUX PAINT FUN                        | 46-53 |
|           |                                                             |                                 | 7 | LITTLE CODER'S PARADISE: SCRATCH JR. | 54-63 |
| FEBRUARY  | 23                                                          | REVISION                        |   |                                      |       |
| MARCH     | NIL                                                         | TERM-II / ANNUAL EXAM (2025-26) |   |                                      |       |

### SUBJECT- GENERAL KNOWLEDGE

| MONTH | NO. OF WORKING DAYS                      | NAME OF THE BOOK(S) | CHAPTER'S NO.(S) | TOPIC(S)                  | PAGE NO.(S) |
|-------|------------------------------------------|---------------------|------------------|---------------------------|-------------|
| APRIL | 20                                       | WISDOM TREK         | 1                | OUR FLAG                  | 3           |
|       |                                          |                     | 2                | INCREDIBLE INDIA          | 4           |
|       |                                          |                     | 3                | INDIAN TRADITIONAL DANCES | 5           |
|       |                                          |                     | 4                | LAND OF FESTIVALS         | 6           |
|       |                                          |                     | 5                | SPECIAL NAMES             | 7           |
| MAY   | 17                                       | WISDOM TREK         | 6                | MY INDIA,MY PRIDE         | 8           |
|       |                                          |                     | 7                | HILL STATIONS             | 9           |
|       |                                          |                     | 8                | INDIAN CULTURE            | 10          |
|       |                                          |                     | 9                | NATIONAL CHAMPS           | 11          |
|       |                                          |                     | 10               | INDIAN CUISINES           | 12          |
| JUNE  | 05+(1) = 06<br>(30/06/2025)<br>UT-I/PT-I | WISDOM TREK         | 1-10             | REVISION                  | 3-12        |

|           |                                                                    |                        |    |                          |        |
|-----------|--------------------------------------------------------------------|------------------------|----|--------------------------|--------|
| JULY      | <b>20+(6) = 26</b><br>(01.07.2025 to 07.07.2025)<br>UT-I/PT-I      | WISDOM TREK            | 11 | PATTERNS                 | 13     |
|           |                                                                    |                        | 12 | SEQUENCE                 | 14     |
|           |                                                                    |                        | 13 | EYE CARE                 | 15     |
|           |                                                                    |                        | 14 | ROAD SAFETY              | 16     |
|           |                                                                    |                        | 15 | ROUTE SIGNS              | 17     |
| AUGUST    | <b>23</b>                                                          | WISDOM TREK            | 16 | ON THE MOVE              | 18 -19 |
|           |                                                                    |                        | 17 | DIRECTION                | 20     |
|           |                                                                    |                        | 18 | REACH HOME               | 21     |
|           |                                                                    |                        | 19 | DEALING WITH STRANGERS   | 22     |
|           |                                                                    |                        | 20 | GOOD TOUCH AND BAD TOUCH | 23     |
|           |                                                                    |                        | 21 | OUR FRIENDLY NEIGHBOURS  | 24     |
|           |                                                                    |                        | 22 | PEOPLE'S PROFESSIONS     | 25     |
|           |                                                                    |                        | 23 | A HELPFUL HAND           | 26     |
|           |                                                                    |                        | 24 | MIND YOUR LANGUAGE       | 27     |
|           |                                                                    |                        | 25 | MANNERS                  | 28     |
|           |                                                                    |                        |    |                          |        |
|           |                                                                    |                        |    |                          |        |
| SEPTEMBER | <b>13</b><br>(18.09.2025 to 26.09.2025)<br>T-I/PT-II               | REVISION + TERM-I EXAM |    |                          |        |
| OCTOBER   | <b>14</b>                                                          | WISDOM TREK            | 26 | BE A FEELER              | 29     |
|           |                                                                    |                        | 27 | STAY FIT AND ACTIVE      | 30     |
|           |                                                                    |                        | 28 | HEALTHY HABITS           | 31     |
|           |                                                                    |                        | 29 | EAT FOR GOOD HEALTH      | 32     |
|           |                                                                    |                        | 30 | MY BODY                  | 34     |
|           |                                                                    |                        | 31 | EXPRESS YOUR EMOTIONS    | 35     |
|           |                                                                    |                        | 32 | MIXED -BAG               | 36     |
| NOVEMBER  | <b>24</b>                                                          | WISDOM TREK            | 33 | FIND ME IF I CAN         | 37     |
|           |                                                                    |                        | 34 | SOLVE THE RIDDLES        | 38     |
|           |                                                                    |                        | 35 | ODE AND OUT              | 39     |
|           |                                                                    |                        | 36 | MATCHING DUOS            | 40     |
|           |                                                                    |                        | 37 | OPPOSITES                | 41     |
|           |                                                                    |                        | 38 | TRY REASONING            | 42     |
|           |                                                                    |                        | 39 | DIGI-SENSE               | 46     |
|           |                                                                    |                        |    |                          |        |
|           |                                                                    |                        |    |                          |        |
|           |                                                                    |                        |    |                          |        |
| DECEMBER  | <b>12(+8) = 20</b><br>(15.12.2025 to 23.12.2025)<br>UT-II / PT-III | WISDOM TREK            | 40 | SCIENCE IS FUN           | 47     |
|           |                                                                    |                        | 41 | BEAUTIFUL FLOWERS        | 48     |
|           |                                                                    |                        | 42 | HUNTER AND PREY          | 49     |
|           |                                                                    |                        | 43 | USEFUL ANIMALS           | 50     |
|           |                                                                    |                        | 44 | KNOW OUR PARENTS         | 51     |
|           |                                                                    |                        | 45 | BIRDS                    | 52     |
|           |                                                                    |                        | 46 | HINGLISH CUISINES        | 53     |
|           |                                                                    |                        |    |                          |        |
|           |                                                                    |                        |    |                          |        |
|           |                                                                    |                        |    |                          |        |
| JANUARY   | <b>20</b>                                                          | WISDOM TREK            | 47 | CHANGES IN SEASONS       | 54     |
|           |                                                                    |                        | 48 | LET'S PLAY               | 55     |
|           |                                                                    |                        | 49 | SPORTS LEGENDS           | 56     |
|           |                                                                    |                        | 50 | SPORTITUDE               | 57     |

|          |     |                                 |                   |    |
|----------|-----|---------------------------------|-------------------|----|
|          |     | 51                              | DECODING PATTERNS | 58 |
|          |     | 52                              | WHO AM I?         | 59 |
|          |     | 53                              | MUSICAL MATCH     | 60 |
| FEBRUARY | 23  | REVISION                        |                   |    |
| MARCH    | NIL | TERM-II / ANNUAL EXAM (2025-26) |                   |    |

## SUBJECT- VALUE EDUCATION

| MONTH     | NO. OF WORKING DAYS                                         | NAME OF THE BOOK(S)             | CHAPTER'S NO.(S) | TOPIC(S)                       | PAGE NO.(S) |
|-----------|-------------------------------------------------------------|---------------------------------|------------------|--------------------------------|-------------|
| APRIL     | 20                                                          |                                 | 1                | THE TWO FRIENDS                | 5-8         |
|           |                                                             | SHAPING VALUES                  | 2                | TIT FOR TAT                    | 9-12        |
| MAY       | 17                                                          | SHAPING VALUES                  | 3                | BELIEVE IN YOURSELF            | 13-16       |
| JUNE      | 05+(1) = 06<br>(30/06/2025)<br>UT-I/PT-I                    | SHAPING VALUES                  | 1                | THE TWO FRIENDS (REVISION))    | 5-8         |
|           |                                                             | SHAPING VALUES                  | 2                | TIT FOR TAT (REVISION)         | 9_12        |
|           |                                                             | SHAPING VALUES                  | 3                | BELIEVE IN YOURSELF (REVISION) | 13_16       |
| JULY      | 20+(6) = 26<br>(01.07.2025 to 07.07.2025)<br>UT-I/PT-I      | SHAPING VALUES                  | 4                | TREES- OUR BEST FRIENDS        | 17-21       |
|           |                                                             | SHAPING VALUES                  | 5                | THE FARMER AND THE SNAKE       | 22-25       |
| AUGUST    | 23                                                          | SHAPING VALUES                  | 6                | THE UGLY DUCKLING              | 26-30       |
|           |                                                             | SHAPING VALUES                  | 3                | BELIEVE IN YOURSELF (REVISION) | 13-16       |
|           |                                                             | SHAPING VALUES                  | 2                | TIT FOR TAT (REVISION)         | 9-12        |
| SEPTEMBER | 13<br>(18.09.2025 to 26.09.2025)<br>T-I/PT-II               | REVISION + TERM-I EXAM          |                  |                                |             |
| OCTOBER   | 14                                                          | SHAPING VALUES                  | 7                | KIND HEMANT                    | 31-36       |
| NOVEMBER  | 24                                                          | SHAPING VALUES                  | 8                | LITTLE SAM                     | 37-41       |
|           |                                                             | SHAPING VALUES                  | 9                | OBEY YOUR PARENTS              | 42-45       |
|           |                                                             | SHAPING VALUES                  | 7                | KIND HEMANT (REVISION)         | 31-36       |
| DECEMBER  | 12(+8) = 20<br>(15.12.2025 to 23.12.2025)<br>UT-II / PT-III | SHAPING VALUES                  | 8                | LITTLE SAM                     | 37-41       |
|           |                                                             | SHAPING VALUES                  | 9                | OBEY YOUR PARENTS              | 42-45       |
| JANUARY   | 20                                                          | SHAPING VALUES                  | 10               | THE ANT AND THE DOVE           | 46-48       |
|           |                                                             | SHAPING VALUES                  | 11               | THE THIRSTY CROW               | 49-53       |
| FEBRUARY  | 23                                                          | REVISION                        |                  |                                |             |
| MARCH     | NIL                                                         | TERM-II / ANNUAL EXAM (2025-26) |                  |                                |             |

## SUBJECT: DRAWING

| Month     | No. of Working Days                                    | Name of Book           | Chapter's No. | Topic                                   | Page No. |
|-----------|--------------------------------------------------------|------------------------|---------------|-----------------------------------------|----------|
| APRIL     | 20                                                     | RICO ART               | 1             | JARS (PATTERN MAKING)                   | 3        |
|           |                                                        |                        | 2             | GIFT BOX (PATTERN MAKING)               | 4        |
|           |                                                        |                        | 3             | MOUSE (STEP BY STEP DRAWING)            | 5        |
|           |                                                        |                        | 4             | BELLS (TRACE AND COLOUR)                | 6        |
|           |                                                        |                        | 5             | FRUITS (TRACE AND COLOUR)               | 7        |
| MAY       | 17                                                     | RICO ART               | 6             | DIYA (TRACE AND COLOUR)                 | 8        |
|           |                                                        |                        | 7             | LEAVES (TRACE AND COLOUR)               | 9        |
|           |                                                        |                        | 8             | SHOES (TRACE AND COLOUR)                | 10       |
|           |                                                        |                        | 9             | FISH (STEP BY STEP DRAWING)             | 11       |
|           |                                                        |                        | 10            | STRAWBERRY (TRACE AND COLOUR)           | 12       |
| JUNE      | 05+(1) = 06<br>(30/06/2025)<br>UT-I/PT-I               | RICO ART               | 11            | RABBIT (ORIGAMI)                        | 13       |
|           |                                                        |                        | 12            | BEE (STEP BY STEP DRAWING)              | 14       |
|           |                                                        |                        | 13            | SHIP (TRACE AND COLOUR)                 | 15       |
| JULY      | 20+(6) = 26<br>(01.07.2025 to 07.07.2025)<br>UT-I/PT-I | RICO ART               | 14            | FROG (TRACE AND COLOUR)                 | 16       |
|           |                                                        |                        | 15            | SNOW HILLS                              | 17       |
|           |                                                        |                        | 16            | YUMMY FRUITS                            | 18       |
|           |                                                        |                        | 17            | LANDSCAPE (COLOUR BY CODE)              | 19       |
|           |                                                        |                        | 18            | BALLOONS (PATTERN MAKING)               | 20       |
| AUGUST    | 23                                                     | RICO ART               | 19            | PARROT (STIPPLING ACTIVITY)             | 21       |
|           |                                                        |                        | 20            | SWEET HOME (PEN CAP IMPRESSION)         | 22       |
|           |                                                        |                        | 21            | HUT (WOOL PASTING)                      | 23       |
|           |                                                        |                        | 22            | BEAUTIFUL GARDEN (PENCIL WASTE PASTING) | 24       |
|           |                                                        |                        | 23            | SUNFLOWER (LEAF IMPRESSION)             | 25       |
| SEPTEMBER | 13<br>(18.09.2025 to 26.09.2025)<br>T-I/PT-II          | REVISION + TERM-I EXAM |               |                                         |          |
| OCTOBER   | 14                                                     | RICO ART               | 24            | DUCK (SKETCH PEN ACTIVITY)              | 26       |
|           |                                                        |                        | 25            | BEAUTIFUL FLOWERS (PATTERN MAKING)      | 27       |
|           |                                                        |                        | 26            | SAILING BOAT                            | 28       |
|           |                                                        |                        | 27            | WARLI ART                               | 29       |
| NOVEMBER  | 24                                                     | RICO ART               | 28            | BUTTERFLY                               | 30       |
|           |                                                        |                        | 29            | TREE                                    | 31       |
|           |                                                        |                        | 30            | SPARROW                                 | 32       |
|           |                                                        |                        | 31            | GUITER(COLOURING)                       | 33       |
|           |                                                        |                        | 32            | CAT FACE                                | 34       |
| DECEMBER  | 12(+8) = 20<br>(15.12.2025 to 23.12.2025)              |                        | 33            | HEN                                     | 35       |
|           |                                                        |                        | 34            | SNAKE                                   | 36       |
|           |                                                        |                        | 35            | VEGETABLES                              | 37       |

|          |                |                                 |    |           |    |
|----------|----------------|---------------------------------|----|-----------|----|
|          | UT-II / PT-III |                                 |    |           |    |
|          |                |                                 |    |           |    |
| JANUARY  | 20             | RICO ART                        | 36 | TREE      | 38 |
|          |                |                                 | 37 | BIRD      | 39 |
|          |                |                                 | 38 | LANDSCAPE | 40 |
|          |                |                                 |    |           |    |
|          |                |                                 |    |           |    |
|          |                |                                 |    |           |    |
| FEBRUARY | 23             | REVISION                        |    |           |    |
| MARCH    | NIL            | TERM-II / ANNUAL EXAM (2025-26) |    |           |    |

